

Jim Barringer
The River
Sunday, January 24



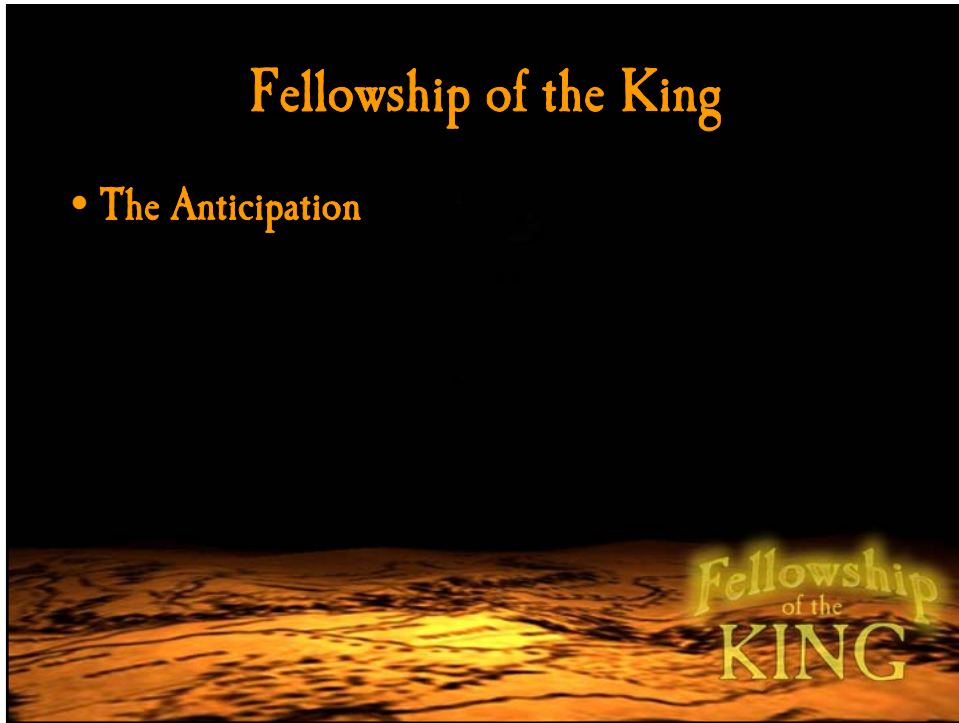
Fellowship of the King

Acts 1-2



Fellowship of the King

- The Anticipation



The Anticipation

- Passover



"These are the LORD's appointed feasts, the sacred assemblies you are to proclaim at their appointed times: The LORD's Passover begins at twilight on the fourteenth day of the first month. On the fifteenth day of that month the LORD's Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast.

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On the first day hold a sacred assembly and do no regular work. For seven days present an offering made to the LORD by fire. And on the seventh day hold a sacred assembly and do no regular work." Lev 23:4-8 (NIV)

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Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough? Get rid of the old yeast that you may be a new batch without yeast— as you really are. For Christ, our Passover lamb, has been sacrificed.

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Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.

1 Cor 5:6-8 (NIV)

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The Anticipation

- Passover
- First Fruits

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The LORD said to Moses, "Speak to the Israelites and say to them: 'When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. He is to wave the sheaf before the LORD so it will be accepted on your behalf.'

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the priest is to wave it on the day after the Sabbath. On the day you wave the sheaf, you must sacrifice as a burnt offering to the LORD a lamb a year old without defect, together with its grain offering of two-tenths of an ephah of fine flour mixed with oil— an offering made to the LORD by fire, a pleasing aroma—

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and its drink offering of a quarter of a hin of wine. You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live. Lev 23:9-14 (NIV)

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Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance:

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that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man

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For as in Adam all die, so in Christ all will be made alive. But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him. 1 Cor 15:1-4, 20-23 (NIV)

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And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. Col 1:18 (NIV)

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The Anticipation

- Passover
- First Fruits
- Pentecost

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"From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD. From wherever you live, bring two loaves made of two-tenths of an ephah of fine flour,

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baked with yeast, as a wave offering of firstfruits to the LORD. Present with this bread seven male lambs, each a year old and without defect, one young bull and two rams. They will be a burnt offering to the LORD, together with their grain offerings and drink offerings— an offering made by fire, an aroma pleasing to the LORD.

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Then sacrifice one male goat for a sin offering and two lambs, each a year old, for a fellowship offering. The priest is to wave the two lambs before the LORD as a wave offering, together with the bread of the firstfruits. They are a sacred offering to the LORD for the priest. On that same day you are to proclaim a sacred assembly and do no regular work.

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This is to be a lasting ordinance for the generations to come, wherever you live.

"When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and the alien. I am the LORD your God." Lev 23:15-22 (NIV)

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The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ. John answered them all, "I baptize you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire."

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His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire."

And with many other words John exhorted the people and preached the good news to them. Luke 3:15-18

(NIV)

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"If you love me, you will obey what I command. And I will ask the Father, and he will give you another Counselor to be with you forever—the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

John 14:15-17 (NIV)

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On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit." Acts 1:4-5 (NIV)

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But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." Acts 1:8 (NIV)

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When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them.

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All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.

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Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene;

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visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?" Acts

2:1-12 (NIV)

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Fellowship of the King

- The Anticipation
- The Territory

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But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” Acts 1:8 (NIV)

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Fellowship of the King

- The Anticipation
- The Territory
- The Power

Fellowship
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But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” Acts 1:8 (NIV)

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Fellowship of the King

- The Anticipation
- The Territory
- The Power
- The Gifts

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Now about spiritual gifts, brothers, I do not want you to be ignorant. There are different kinds of gifts, but the same Spirit. Now to each one the manifestation of the Spirit is given for the common good. 1 Cor 12:1, 4, 7

(NIV)

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Fellowship of the King

- The Anticipation
- The Territory
- The Power
- The Gifts
- The Battle

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And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Matt 16:18-19 (NIV)

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For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Eph 6:12 (NIV)

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What is the mission?

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What is the mission?

1. Rescue

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With many other words he warned them;
and he pleaded with them, "Save
yourselves from this corrupt generation."

Those who accepted his message were
baptized, and about three thousand were
added to their number that day. Acts

2:40-41, 43 (NIV)

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Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Matt 28:18-19 (NIV)

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What is the mission?

1. Rescue
2. Worship

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They devoted themselves to the apostles'
teaching and to the fellowship, to the
breaking of bread and to prayer Acts
2:42

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What is the mission?

1. Rescue
2. Worship
3. Fellowship

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44 All the believers were together and
had everything in common.

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What is the mission?

1. Rescue
2. Worship
3. Fellowship

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What is the mission?

1. Rescue
2. Worship
3. Fellowship
4. Serve

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45 Selling their possessions and goods,
they gave to anyone as he had need.

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